

**ANNUAL GENERAL MEETING AGENDA**  
**14<sup>th</sup> September 2005 at 6.30 pm at The Pheasant, New Street, Worcester**

- 1.0 Present**
- 2.0 Apologies**
- 3.0 Previous Minutes**
- 4.0 Matters Arising**
- 5.0 Chairman's Report**
- 6.0 Secretary's Report**
- 7.0 Treasurer's Report**
- 8.0 Election of Committee Members**
- 9.0 Election of Chairman**
- 10.0 Election of Treasurer**
- 11.0 Election of Secretary**
- 12.0 Any Other Business**
- 13.0 Next Meeting**